

Attachment 3

CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
CALL 2-BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE, OR EXCAVATE
FOR THE MARKING OF UNDERGROUND
MEMBER UTILITIES.

BENCHMARK.

ADAMS COUNTY 3 1/4" ALUMINUM CAP STAMPED "95.0143",
0.5 MILES NORTH OF 136TH AVENUE AND COLORADO BLVD.
INTERSECTION, 21' EAST OF CENTERLINE OF COLORADO BLVD.
ELEV.= 5283.89 (NAVD 1988 USFT).

NOTES

1. ALL STATIONING IS CENTERLINE UNLESS OTHERWISE NOTED.
2. VALVES ON STUBOUTS SHALL BE MECHANICALLY RESTRAINED.
3. SEE SANITARY PLANS FOR WATERLINE PROFILES.

CITY STATEMENT

ALL WORK SHALL BE CONSTRUCTED TO THE LATEST CITY
OF THORNTON STANDARDS AND SPECIFICATIONS. THIS
APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS
AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS.
THE ENGINEERING DESIGN AND CONCEPT REMAINS THE
RESPONSIBILITY OF THE PROFESSIONAL ENGINEER.

LEGEND

- #---#---# EXISTING WATER MAIN
- SAV---#---# EXISTING SANITARY SEWER
- #---#---# EXISTING STORM SEWER
- #---#---# PROPOSED STORM SEWER
- SAN---#---# PROPOSED SANITARY SEWER
- #---#---# PROPOSED WATER MAIN
- #---#---# PROPOSED WATER SERVICE
- #---#---# PHASE LINE



KEY MAP
SCALE 1"=600'

PREPARED FOR
MORRISON HOMES

J.R. ENGINEERING
A Subsidiary of Wierman



8020 Greenwood Plaza Blvd. • Englewood, CO 80111
303-740-3888 • Fax: 303-721-9019
www.jrengineering.com

NOTE.

NOTIFY A.T.&T. PRIOR TO ANY CONSTRUCTION ACTIVITY
IN THE A.T.&T. EASEMENT IN TRACT H.

CONTACT INFORMATION:
LEO EVANS (303) 324-6001

ENGINEER'S STATEMENT.

PREPARED UNDER MY SUPERVISION

JAMES P. FITZMORRIS, P.E.
COLORADO NO. 28211
FOR AND ON BEHALF OF J.R. ENGINEERING

| BY | DATE |
|-----|----------|
| SEL | 7/28/03 |
| JEL | 10/31/03 |
| JEL | 12/8/03 |
| JEL | 1/02/04 |
| SEL | 6/4/04 |

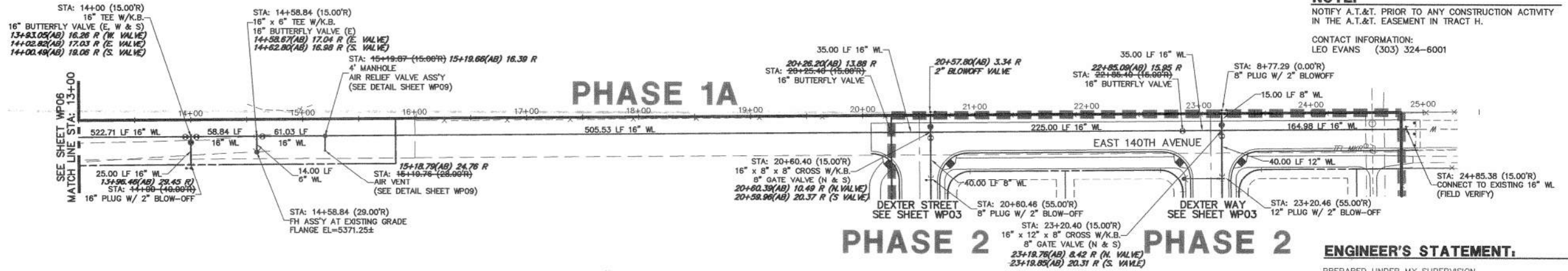
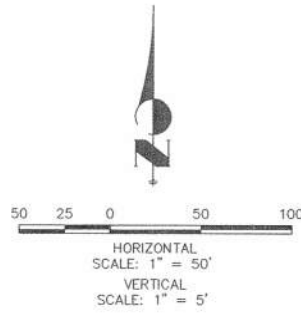
| No. | REVISION | DATE |
|-----|-------------------------------|---------|
| 1 | PER CITY OF THORNTON COMMENTS | 7/10/03 |
| 2 | PER CITY OF THORNTON COMMENTS | 7/10/03 |
| 3 | PER CITY OF THORNTON COMMENTS | 7/10/03 |
| 4 | PER CITY OF THORNTON COMMENTS | 7/10/03 |
| 5 | PER CITY OF THORNTON COMMENTS | 7/10/03 |

| H-SCALE | V-SCALE | DATE | DESIGNED BY | DRAWN BY | CHECKED BY |
|---------|---------|---------|-------------|----------|------------|
| 1"=50' | 1"=5' | 7/10/03 | SEL | JEL | JEL |

HOMESTEAD HILLS SUBDIVISION
FILING NO. 3
WATER DISTRIBUTION
PLAN & PROFILE
E. 140TH AVE. 16" WATERMAIN

SHEET WP07 OF 9

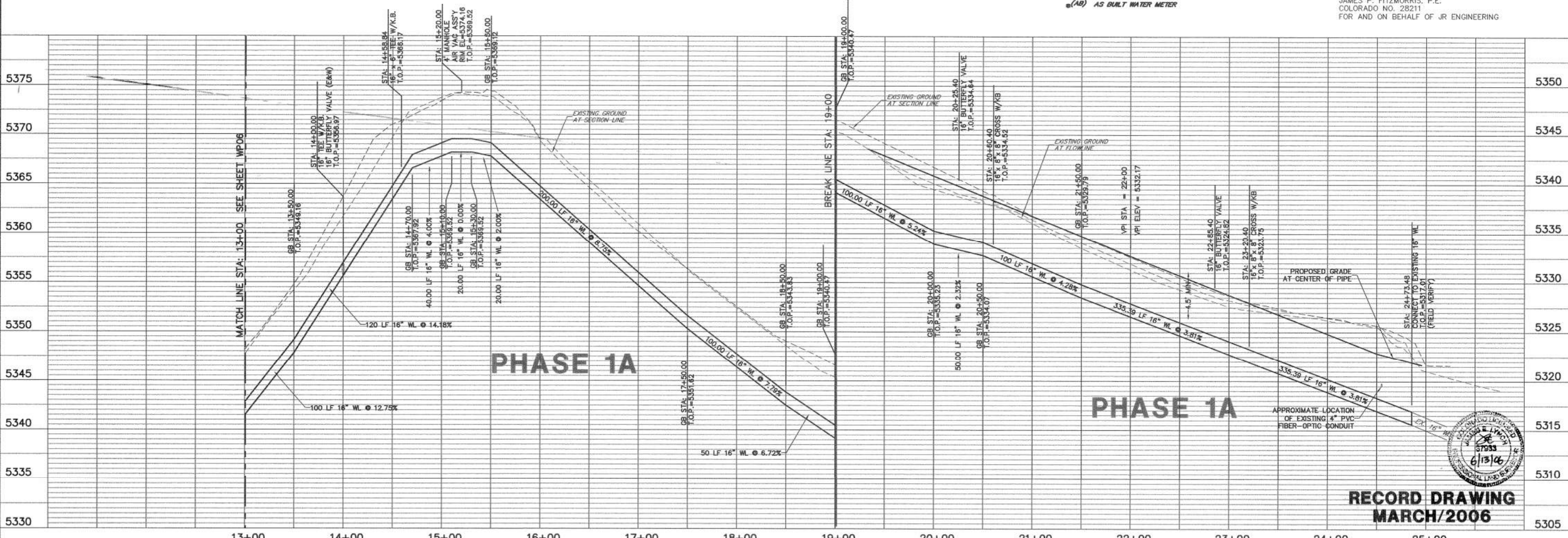
JOB NO. 14525.01



PHASE 2

AS-BUILT NOTE.

(AB) AND **ITALICIZED BOLD FONT** INDICATES AS-BUILT CONDITION
(AB) AS BUILT WATER METER



RECORD DRAWING
MARCH/2006

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